

DIVINE SERVICE SETTING FIVE

ZION LUTHERAN CHURCH

STANDING STRONG + GROWING TOGETHER + REACHING OUT

The Second Sunday After Pentecost

June 6, 2021

AS WE GATHER

"Whoever does the will of God, He is My brother and sister and mother," said Jesus. What is the will of the God? That all people would come to the knowledge of the truth in Christ and be saved by His mercy. Faith is the will of God and family is the fruit of this faith—a people united in Christ's death and resurrection by Baptism. A house divided cannot stand. We know this to be true in an earthly sense, but it is an eternal truth. We belong to the Lord, not just in part but in whole. God was even willing to own our sins to restore us from Satan and his dominion. What keeps us from this wonderful identity and this future is only this: our refusal of God's mercy and our rejection of His work to save us. The goal of God in all that He is doing is faith, for by this faith we are made one with Him and are united together as His family, the Church.



PRESERVICE MUSIC

WELCOME AND INTRODUCTION TO WORSHIP

David Garcia, organ
Pastor Stephen Heimer

PROCESSIONAL HYMN

"A Mighty Fortress" v.1-2,4 Lutheran Service Book 657

Worshippers are invited to stand and face the processional cross



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
can - not win the day. The King - dom's ours for - ev - er!

INVOCATION AND BAPTISMAL REMEMBRANCE

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

Silence for self-examination.

- P** Let us confess our sin in the presence of God and of one another.
C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- P** Almighty God, our heavenly Father, has had mercy upon us and given to us His only Son to suffer and die for our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** Amen.

+ SERVICE OF THE WORD +

PSALM OF THE DAY

Psalm 130



Out | of the depths*
I cry to you, | O LORD!
O Lord, | hear my voice!*
Let your ears be attentive to the voice of my pleas for | mercy!

If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?
But with you there is for- | givenness,*
that you | may be feared.

I wait for the LORD, my | soul waits,*
and in his | word I hope;
my soul waits for the Lord more than watchmen for the | morning,*
more than watchmen for the | morning.

O Israel, hope in the LORD! For with the LORD there is | steadfast love,*
and with him is plentiful re- | demption.
And he will redeem | Israel*
from all his in- | iquities.

GLORIA PATRI



Glo - ry to the Fath-er Glo - ry to the Son



Glo - ry be to the Spi - rit for - ev-er and ev-er a - men.

KYRIE - PRAYER FOR MERCY

Oh Lord have mer - cy up - on us, Oh Lord have mer - cy up -
on us. Have Mer - cy on us, have mer - cy on us. Oh Lord have
mer - cy up - on us. Christ the Lord have mer - cy up -
on us, Christ the Lord have mer - cy up - on
us. Have mer - cy on us, have mer - cy on us. Oh
Christ have mer - cy up - on us. *return to 1st phrase*

GLORIA - PRAISE OF GOD'S PEOPLE

"Alabaré"

LSB 805

Refrain
A - la - ba - ré a - la - ba - ré a - la - ba - ré a mi Se - ñor.
A - la - ba - ré a - la - ba - ré a - la - ba - ré a mi Se - ñor.
2 Wor - thy is Christ the Lamb who was slain,
Whose blood has set us free from ev - 'ry sin.
Pow - er and rich - es, And wis - dom and strength
Refrain
And hon - or and all bless - ing shall be His.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray. Merciful Father, when sin had stolen us from You and held us captive to death, You determined to restore the family You had made and sent forth Your own Son to win us back into Your family. Grant us grace that we rejoice in this gift and be sustained through forgiveness until we dwell with You on high; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

SCRIPTURE LESSONS FOR THE DAY

OLD TESTAMENT READING (God's promise of the Offspring who would restore us to Him.) Genesis 3:8–15

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

A This is the Word of the Lord.

G **Thanks be to God.**

EPISTLE (We have a home with God, "eternal in the heavens.") 2 Corinthians 4:13—5:1

¹³Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. ¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A This is the Word of the Lord.

G **Thanks be to God.**

HOLY GOSPEL ("Who are My mother and My brothers?") Mark 3:20–35

P The Holy Gospel according to St. Mark, the third chapter.

G **Glory to You, O Lord.**

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." ²²And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. ²⁸Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— ³⁰for they had said, "He has an unclean spirit." ³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." ³³And he answered them, "Who

are my mother and my brothers?" ³⁴And looking about at those who sat around him, he said, "Here are my mother and my brothers!" ³⁵Whoever does the will of God, he is my brother and sister and mother."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

CONFESSION OF FATIH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

SERMON

"Restoration is Coming"

OFFERING

"Make Me a Channel of Your Peace" by Douglas Wagner

Handbell Choir

The plate containing the offerings placed there while entering the sanctuary today, or that were mailed during the week, will be brought forward during the singing of the Offertory. Offerings can also be given today online or by placing them in the secure offering/prayer request box at the back of the church as you exit today's worship service.

OFFERTORY

"Take My Life and Let it Be Consecrated" v.1-2 LSB 784



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
6 Take my love, my Lord, I pour At Thy feet its



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
treasure store; Take my - self, and I will be Ev - er,



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Tune and text: Public domain

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

"Holy, Holy, Holy" v.1,4 LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

COLLECT FOR PEACE

Gracious God and Father, though Your Son, Jesus Christ, came to bring us Your heavenly peace, violence and conflict still rage among Your children on earth. Bring a restoration of calm and security, and heal the wounds that have been inflicted. Grant that we all may live together in unity and peace, and let all hatred and ill will be remembered no more. Give us that peace which the world cannot give, and grant us grace that, delivered from all conflict and strife, we may live in harmony and safety, and finally, having gained the eternal rest of the saints in glory, may praise and bless, worship and glorify You forever. **Amen.**

AGNUS DEI



O Lamb of God that takes a-way the sins of the



world Lord have mer - cy on us O Lamb

of God that takes a-way the sins of the world
 Lord have mer - cy on us. O Lamb of God
 that takes a-way the sins of the world grant us your
 peace.

PAX DOMINI

- P** The peace of the Lord be with you always.
- C** Amen.

BENEDICTION

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

ANNOUNCEMENTS

CLOSING HYMN (LIVESTREAM)

"Lift High the Cross" v.1,4-6 LSB 837

Refrain

Lift high the cross, the love of Christ pro-claim Till
 all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
 4 O Lord, once lift - ed on the glo - rious tree,
 5 Let ev - 'ry race and ev - 'ry lan - guage tell
 6 So shall our song of tri - umph ev - er be:

Refrain

Our king vic - to - rious, Christ, the Son of God.
 As Thou hast prom - ised, draw us all to Thee.
 Of Him who saves our lives from death and hell.
 Praise to the Cru - ci - fied for vic - to - ry!

Tune and text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005077

After the hymn, the livestream comes to an end and the service of the sacrament continues.

+ + +

Today we celebrate the Sacrament of Holy Communion.

Here our Heavenly Father promises anew His unconditional love, renews His pledge of forgiveness in Christ, and offers His Holy Spirit as strength for daily faith and life. If you are a visitor to Zion, we invite you in the Name of Jesus to commune with us. However, since God reminds us that thoughtless or faithless reception of the Sacrament can incur His judgment (1 Corinthians 11:27-32), the Scriptures call those who commune to personally examine themselves and in their communing publicly confess:

✠ **I am a baptized Christian and I trust in Jesus Christ as my Lord and Savior.**

✠ **I am a sinner in need of God's forgiveness.**

✠ **I believe that Christ is truly present with His body and blood under the bread and wine offering me forgiveness of sins, life, and salvation.**

✠ **Through His grace and strength, I will live to God's glory, in ministry with His people, in mission to His world.**

Children are invited to accompany parents to the altar for the blessing. We trust that your communion with Christ and His people will strengthen your faith, increase your love, and empower your witness to Father, Son, and Holy Spirit. If you have questions about your communing, please speak with the Pastor.

+ + +

PRAYER OF THANKSGIVING

P Blessed are You, Lord of hosts, Creator of all, for in Your foresight and compassion You promised to send Your Son, our Lord Jesus Christ, who came to bear our sins and be our Savior. With Your Holy Spirit's gift of faith, we rely on Your presence always and rejoice to receive Your Son as He comes to us in this blessed Sacrament. Strengthen us thereby that we continue in confident faith, fearing not world, Satan, or sinful flesh. Grant us the assurance that You are both with us and for us each day so that we freely serve You until we see You face-to-face in eternity. To You alone be all the glory and honor, O Father, who with the Son and the Holy Spirit are one God, now and forever.

G Amen.

THE WORDS OF OUR LORD

DISTRIBUTION

If you will be receiving the Lord's Supper today, please wait as ushers guide each household forward. Remain standing and the pastor will serve you the sacrament in plastic cups. Take those cups with you as you return to your seat, placing them in one of the baskets located at either side of the sanctuary.

DISTRIBUTION HYMNS

"Draw Near and take the Body of the Lord" LSB 637

"How Great Thou Art" LSB 801

"God Loves Me Dearly" LSB 392

"God Loved the World So That He Gave" LSB 571

POST COMMUNION BLESSING

POST-COMMUNION THANKSGIVING

P Let us pray. Lord God, heavenly Father, we give thanks that You have so faithfully nourished us with the body and blood of our Lord Jesus Christ and kept us in the communion of this congregation. Bless, protect, and defend us as we depart to home and work. Preserve us against unbelief, division, and conflict, that our fellowship may be marked with compassion, kindness, and forgiveness, until we know at last the joys of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

BENEDICTION

P The blessing of God almighty—the Father, the ✠ Son, and the Holy Spirit—be with you now and forever.

G Amen.

RECESSIONAL HYMN

"By Grace I'm Saved" v.1-2,6 LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
6 By grace! On this I'll rest when dy - ing; In Je - sus'prom - ise



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
I re - jice; For though I know my heart's con - di - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
I al - so know my Sav - ior's voice. My heart is glad, all



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grief has flown Since I am saved by grace a - lone.

Tune and text: Public domain

POSTLUDE

David Garcia, organ

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2021 Concordia Publishing House.

All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by

Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

"Prayer of St. Francis" by Douglas Wagner & Sebastian Temple

Words & Music: Sebastian Temple, © 1967 OCP; All rights reserved. Used with permission under ONE LICENSE no. A-738352.

Offerings

You can contribute offerings using four methods:

In-Person donations: You can place your donation in the offering plate as you enter the sanctuary or in the secure box as you exit after the service.

Online donations: You can make a secure contribution from your credit card or bank account at www.zionelpaso.org. We use Vanco, a reputable agency which specializes in donations to churches and nonprofits. Your contribution can be set up to be recurring, such as each week or month, or as a one-time donation.

Mail donations: Mail your check to the Zion church office at 2808 Pershing Drive, El Paso, TX 79903. The mail is checked every day.

Donations via an app: If you prefer using your phone or tablet, you can download the Vanco Give Plus app. You can easily set up an account and donation through the app.

Your offerings and support are crucial to our congregation and we are very grateful for your support!

+ + +

ZION STEWARDSHIP OF + TIME + TALENT + TREASURE

Preacher & Celebrant:	Pastor Stephen Heimer
Organist:	David Garcia
Elders:	Jim Smith, Arlin Guess
Reader:	Peggy Djerf
Acolytes:	Victoria Ochoa, Haley Nathan
Camera Operator:	Jaden Heimer
Sound Director:	Brenna Rodriguez
Offering Counter:	Mike & Claudia Vrahnos
Altar Guild:	Krysia Heimer

THIS WEEK AT ZION

6/8	Tuesday	5:00 PM	Confirmation Class
		6:30 PM	Mariachi Practice
6/9	Wednesday	10:30 AM	Worship Service in Anapra
6/10	Thursday	6:00 PM	New Member Class
		7:00 PM	"Acts" Bible Study
6/12	Saturday	9:30 AM	Handbell Choir Practice
		9:30 AM	Children's Ministry Parent Meeting
6/13	Sunday	9:15 AM	"Exodus" Bible Study
		10:30 AM	Worship Service

Altar Flowers today are given by Kristin Sanchez in celebration of her mother's (Peggy Djerf's) birthday! Thanks be to God for His many blessings!

Children's Ministry Planning Meeting. All Zion families with children are invited to attend a children's ministry planning meeting at **9:30am on Saturday, June 12th** in the church auditorium! During the meeting, families can discuss ideas for how to reintroduce Sunday School and children's activities at Zion. Some of the options for children's ministry include monthly mailings, videos, and family activities, along with in-person Sunday school. We can meet both in-person and online and would love to hear your thoughts!

More Outdoor Worship Services at Zion! We will continue to have outdoor services on the 1st and 3rd Sunday of each month! Join us for our next outdoor communion service at **8:00am on Sunday, June 20th**.

Offering Envelopes. If you would like a box of weekly offering envelopes for 2021, please call Shirley Batts or the church office at (915) 566-4667.



Collecting Backpacks and School Supplies for YLM's Back-to-School

Distribution: LWML is inviting all the members and friends of Zion to join us in collecting backpacks and school supplies to assist The Ysleta Lutheran Mission in their annual distribution to children and families in need. With the help of a Thrivent Action Grant, we will be collecting items beginning in mid-May and continue through the month of June, and into mid-July. Items needed for this collection are: **backpacks, notebook paper, spiral notebooks, pencils, pens, crayons, watercolor markers, colored pencils, glue sticks, and/or bottles of glue.** Items may be placed on the designated table in the Auditorium or maybe dropped off at the church office during office hours. Thanks, in advance, for supporting this outreach project!

CPH Reads Summer Reading Program. CPH Reads is a summer reading program through Concordia Publishing House. From June 1 to August 13, 2021, children of all ages can keep track of the books they read to earn points and possibly win prizes! If you would like some inspiration on what your children could read, you can find reading lists for all age ranges at cph.org/reads. To find more information on CPH Reads, create a family account, and log your points, visit cph.org/reads. If you would like a physical card to track your points, you can pick them up in the Zion office. If you log 1,000 points by August 13, your family will be entered to win an Amazon Fire HD Tablet!



Interested in Volunteering?

Each week we aim to thoughtfully spread the Word of God and keep all members of our Zion family connected to our church. Our volunteer opportunities include:

- Updating our marquee sign with the weekly Bible verse
- Preparing candles for worship services
- Putting up and taking down the outdoor flags
- Designing posters and graphics
- Maintaining and beautifying church grounds
- Making trips to the post office
- Folding monthly newsletters
- And more!



No matter your skillset, we are happy to welcome anyone interested in stewardship opportunities at Zion. If you are interested, please call the church office at (915) 566-4667. You can also let us know in our worship service RSVP form, found on the weekly worship service post at www.zionelpaso.org. We would love to have you help in any way you can!



Zion Evangelical Lutheran Church

2800 Pershing Dr. El Paso, Texas 79903
(915) 566-4667 + info@zionelpaso.org
www.zionelpaso.org